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## Fax Transmittal

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**To: Dangellino N. Gortayo, Examiner, USPTO**  
**Fax: 571 273-8300 Telephone: 571 272-7204**  
**From: Michael J. Buchenhorner**  
**Date: January 30, 2007**  
**Re: Reponse to Office Action for Application 10/827,020  
Filing Date 04/19/2005; Art Unit 2168  
Attorney Docket Nbr: SVL920030108US1**

**Number of pages: 15, including cover page**

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**Attached please find my Reponse to the Office Action dated  
October 31, 2006.**

**Regards,**

*Michael J. Buchenhorner*

**Michael J. Buchenhorner, Esq.  
Registration number 33,162  
Correspondence number 34663**

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PTO/SB/21 (G7-08)

Approved for use through 09/30/2006, OMB 0651-0031  
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TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

|                        |                         |
|------------------------|-------------------------|
| Application Number     | 10/827020               |
| Filing Date            | April 19, 2004          |
| First Named Inventor   | Christopher Louis Capps |
| Art Unit               | 2168                    |
| Examiner Name          | Dangolino N. Gortayo    |
| Attorney Docket Number | SVLS20030108US1         |

| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><input checked="" type="checkbox"/> Fax Coversheet |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                                |          |        |
|--------------|--------------------------------|----------|--------|
| Firm Name    | Michael Buchenhorner PA        |          |        |
| Signature    | <i>Michael J. Buchenhorner</i> |          |        |
| Printed name | Michael J. Buchenhorner        |          |        |
| Date         | January 30, 2007               | Reg. No. | 33,162 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                                |      |                  |
|-----------------------|--------------------------------|------|------------------|
| Signature             | <i>Michael J. Buchenhorner</i> |      |                  |
| Typed or printed name | Michael J. Buchenhorner        | Date | January 30, 2007 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Serial Number 10/827,020  
Docket Number SVL920030108US1  
Amendment1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No. : 10/827,020  
Applicant : Christopher Louis Capps  
Filed : April 19, 2004  
Examiner : Dangelino N. Gortayo  
TC/A.U. : 2168  
Confirmation No. : 2516  
Docket No. : SVL920030108US1

Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

In response to the Office Action dated October 31, 2006, please amend the above-identified application under 37 CFR § 1.111 as follows:

**Amendments to the claims are reflected in the listing of the claims that begins at page 2 of this paper.**

**Remarks/Arguments begin at page 7 of this paper.**